

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Mohan Krishnan et al.

Examiner:

Terri L Smith

Serial No.:

10/731,421

Group Art Unit:

3762

Filed:

December 09, 2003

Docket:

279.650US1

Title:

ENDOCARDIAL LEAD FOR A LEFT HEART CHAMBER

INFORMATION DISCLOSURE STATEMENT

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants hereby authorize the Commissioner to charge the fee of \$180.00, as set forth in 37 C.F.R. §1.17(p), to Deposit Account No. 19-0743.

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Filing Date: December 09, 2003

Title: ENDOCARDIAL LEAD FOR A LEFT HEART CHAMBER

Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicant has not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's belowsigned representative. Applicant acknowledges the requirement to submit copies of foreign

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

Respectfully submitted,

MOHAN KRISHNAN ET AL.

By their Representatives,

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Date

Peter C. Maki

Reg. No. 42,832

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450,

Alexandria, VA 22313-1450, on this day of September, 2005.

Signature

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Approved for use through 10/31/2022. OMB 951-0031
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Under the Paperwork Reduction Act of 1985, no persons are required to respond to a collection of Information unless it contains a valid OMB control number. SEP 1 9 2005 THAT & TRADENS Quite for form 1449A/PTO, Complete if Known HIPORMATION DISCLOSURE STATEMENT BY APPLICANT 10/731,421 **Application Number** December 9, 2003 **Filing Date** (Use as many sheets as necessary) Krishnan, Mohan **First Named Inventor** 3762 **Group Art Unit** Smith, Terri **Examiner Name** Attorney Docket No: 279.650US1 Sheet 1 of 1

US PATENT DOCUMENTS							
Examiner Initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Filing Date If Appropriate			
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FOREIGN PATENT DOCUMENTS								
Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	T²				

	OTHER	R DOCUMENTS NON PATENT LITERATURE DOCUMENTS	
Examiner Initials*	Cite No ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the iter (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	
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DATE CONSIDERED EXAMINER